

JUL 23 2018

**Approved**

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

**SUBMITTED BY: J. R. Kirkpatrick**

**TODAY'S DATE: 07/11/2018**

**DEPARTMENT:**

**X** Auditor

**SIGNATURE OF DEPARTMENT HEAD:**

**X** \_\_\_\_\_

**REQUESTED AGENDA DATE:**

**X** 07/23/2018

**SPECIFIC AGENDA WORDING:**

Approval of debt service payment, Certificate of Obligation, Taxable Series 2015, due 08/15/2018, in the amount of \$391,356.86. This is debt service for jail construction.

**PERSON(S) TO PRESENT ITEM:**

Kirk Kirkpatrick

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME:**

2 minutes

**ACTION ITEM:** \_\_\_\_\_

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item)

**CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:**  \_\_\_\_\_ **ISS DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_